38—10. I. CORINTHIANS.   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 ledge: 6 aeeording as "the testi-n<   
 and in all knowledge ; mony of Christ was firmly established”! "   
 6 even as the testimony of in you: 7 so that ye come not behind   
 Christ was confirmed in in any gift: ° waiting for the P re-° ft   
 you: 780 that ye come be- vealing of our Lord Jesus Christ : péot it's   
 hind in no gift; waiting 8 4who shall also stablish you until 442%   
 for the coming of our Lord the end, ‘unblameable in the day of \* 9%!   
 Jesus Christ: 8 who shall our Lord Jesus Christ. 9% \* God 18 oi.   
 also confirm you unto the   
 end, that ye may be blane-   
 less in the day of our Lord   
 Jesus Christ. 9% God is faithful, by whom ye were ealled Vite.   
 faithful, by whom ye were into the ' fellowship of his Son Jesus 33   
 called unto the fellowship . t Job 1 4.   
 of his Son Jesus Christ our Christ our Lord. 10 Now I beseech “sut.ny"   
 Lord. © Now I beseech you, brethren, by the name of our '™   
 you, brethren, by the name Lord Jesus Christ, that "ye all » 2.   
 of our Lord Jesus Christ, speak the same thing, and that there i   
 that ye all speak the same   
 thing, and among there be no no \*di 2   
 that ye be perfectly joined ons among you; but , ie!   
   
   
 prehension of the word, were themselves the end of your lives. 9.] See Phil.   
 intelligent hearers. See 2 Cor. viii. 7, i.6; 1 Thess. v. 24. The fellowship of   
 where to these are added faith, zeal, His Son, as Meyer well remarks, is the   
 love. 6. the testimony of Christ] glory of the sons of God, Rom. viii. 21:   
 the witness concerning Christ delivered by for they will be jotnt-heirs with Christ,   
 nie. was firmly established,—‘ook glorified together,—see Rom. 17, 23;   
 deep root among you; i. e. ‘as was to 2 Thess. ii. 14, The mention of   
 have been expected, from the impression may perhaps have been intended to pre-   
 made among you by my preaching of pare the way, as was before done in ver. 2,   
 Christ.’ This confirmation was internal, for the reproof which is coming.—Chry-   
 by faith and permanence in the truth, not sostom remarks respecting verses 1—9,   
 external, by miracles. 7.) so that “See how he is always riveting them   
 ye come not behind (others) in any gift close with the name of Christ. He makes   
 [of grace] ;—gift [ef grace} here has its mention, not of any apostle or teacher, but   
 widest sense, of that which is the effect of evermore of Him who is their desire, if   
 grace,—not meaning ‘spiritual gifts,’ in he were endeavouring to bring back men   
 the narrower sense, as in ch. xii. 4, This after a debauch to their sound state. For   
 is plain from the whole strain of the pas- nowhere in any other epistle is the name   
 sage, which dwells not on outward gifts, of Christ so often repeated. Here in a   
 but on the inward graces of the Christian few verses it occurs many times, and is in   
 life. waiting for the revealing of fact the connecting link of almost all the   
 our Lord Jesus Christ] which is the introductory part of the Epistle.”   
 greatest proof of maturity and richness of 10—IYV. 21.] Reproor or THE PARTY-   
 the spiritual life; implying the coexist- DIVISIONS AMONG THEM: BY OCCASION   
 ence and co-operation of faith, whereby OF WHICH, THE APOSTLE EXPLAINS AND   
 they believed the promise of Christ,—hope, DEFENDS HIS OWN METHOD OF PREACH-   
 whereby they looked on to its fulfilment, ING ONLY CHRIST TO THEM. 10.] by   
 —and love, whereby that anticipation was the name of our Lord Jesus Christ (as   
 lit up with earnest desire; compare the “by the mercies of God,” Rom. xii. 1):   
 words, “to all them that love His appear- “as the bond of union, and as the most   
 ing,” 2 Tim. iv. 8. 8. who] viz. holy name by which they could be ad-   
 God, ver. 4, not Jesus Christ, in which jured.” Stanley. that ye all speak   
 case we should have “in the day of His the same thing is a contrast to what fol-   
 appearing,” or, “in His day.” The.also lows, “Lam of Paul, I of Apollos, Lof   
 besides shews this. until the end, i.e. Cephas, I of Christ,” ver. 12,—but further   
 to the end of the world, not merely ‘to implies the having the same sentiments on